

Email**oosecy dst**

ONLINE SCIENTIFIC AWARD CEREMONY NOTIFICATION-2023 REG.

From : SECRETARY DST <dstsec@nic.in> Mon, Apr 17, 2023 06:08 PM
Subject : ONLINE SCIENTIFIC AWARD CEREMONY NOTIFICATION-2023 REG. 📎 4 attachments
To : Manoranjan <mohantym@nic.in>
Cc : oosecy dst <secoffice2-dst@nic.in>

----- Forwarded Message -----

From: "Office of the MoS(IC) S&T and ES" <mos-stes@gov.in>
To: "Dr Rajesh S Gokhale" <secy@dbt.nic.in>, "SECRETARY DST" <dstsec@nic.in>
Sent: Monday, April 17, 2023 3:41:32 PM
Subject: Fwd: ONLINE SCIENTIFIC AWARD CEREMONY NOTIFICATION-2023

From: updrass2@gmail.com
To: updrass2@gmail.com
Cc: secretarysvws@gmail.com
Sent: Wednesday, April 12, 2023 1:05:44 PM
Subject: ONLINE SCIENTIFIC AWARD CEREMONY NOTIFICATION-2023

Dear Sir/Madam,

Dr. Ram Awatar Shiksha Samiti (DRASS) invited Applications for award in different categories of Scientific, Teaching, Technical, Administrative and research students on account of overall achievements and accomplishment in the field of Agriculture & Allied sector as per recommendation of the screening committee constituted by the society . The award of screened candidates would confer virtually on the occasion of "National Webinar on Agriculture & Rural Empowerment on 13 th May 2023.

The Interested candidates may send their Bio-data, summary of research contributions and academic record along with a photograph on e-mail to [<mailto:updrass2@gmail.com> | updrass2@gmail.com] .

Notification, Forms herewith attached and also available on our website: [<http://www.drass.co.in/> | www.drass.co.in]

THANK YOU.

 **Award Notification-2023.pdf**
119 KB



Webinar Notification-2023.pdf

129 KB



DRASS Contribution form-WORD.docx

41 KB



Webinar Participation Form.docx

29 KB



Online Scientific Award Ceremony

Organized By: **Dr. Ram Awatar Shiksha Samiti (DRASS)**

Date: *May 13, 2023 (2nd Saturday)*

Website: www.drass.co.in, Email: updrass2@gmail.com, Mo. 9389161411

Pilibhit dated 10-04-2023

ONLINE SCIENTIFIC AWARD CEREMONY NOTIFICATION-2023

Dr. Ram Awatar Shiksha Samiti (DRASS) invited Applications for award in different categories of Scientific, Teaching, Technical, Administrative and research students on account of overall achievements and accomplishment in the field of Applied Science, Agriculture & Allied sector as per recommendation of the screening committee constituted by the society. The award of screened candidates would confer virtually on the occasion of “**National Webinar on ‘Agriculture & Rural Empowerment’**” on **13th May 2023**.

The Interested candidates may send their Bio-data, summary of research contributions and academic record along with a photograph on e-mail to updrass2@gmail.com

Notification also available on our website: www.drass.co.in

Awards:

| S.No. | Award Category | Eligibility |
|-----------|------------------------------|---|
| A. | Scientific: | |
| 01 | Junior Scientist Award | Research Associate/Senior Research Fellow/Research Assistant/Teaching Assistant/PDF/T-3, T4, T5 etc. |
| 02 | Young Scientist Award | Working Scientist/Assistant Professor/T-6, up to 40 years age |
| 03 | Scientist of the year-2020 | Scientist/Teacher, up to 50 years age, Outstanding research contribution in the year-2020 along with 05 research publications as first author published in NAAS score journals that have minimum 05 rating. |
| 04 | Excellence in Research Award | Scientist/Teacher, Above 40 years age, Minimum 07 year's research experience. |
| 05 | Excellence in Teaching Award | All category of teacher from Univ./College |
| 06 | Eminent Scientist Award | Scientist/Teacher, above 50 years age, Minimum 15 year's research experience. |
| 07 | Life time achievement award | DG, DDG, Vice-chancellor/ retired Professor/ Scientist or equivalent post working/worked in Research institutions, Central/State Universities or other research organizations etc. |
| 08 | KVK Senior Scientist Award | KVK Scientist above 50 years age, Minimum 15 year's research experience. |



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| | | |
|-----------|--|--|
| 09 | KVK Scientist Award | KVK Scientist below 50 years age |
| B. | Administrative | |
| 01 | Excellence in Administration Award | Good Administrative work |
| C. | Students | |
| 01 | Best PhD Thesis Award (2021, 2022, 2023) | Completed degree in the concerned year |
| 02 | Best Research Scholar Award (2023) | Pursuing PhD |
| 03 | Best PG Thesis Award(2021, 2022, 2023) | Completed degree in the concerned year |

General Guidelines for Award

Application for award screened by the screening committee constituted by the society.

Candidates are required to send a bio-data for award form any one category of different awards.

The complete bio-data should be sent by the official mail only. Candidates who are applying for best PG/PhD Thesis award must be sent a soft copy of the synopsis along with a complete bio-data forwarded by the concerned advisor/competent authority.

Award confirmation letter for the screened candidates will be sent to personal/official e-mail of the candidate on or before 10th May, 2023.

Awards will be presented virtually on 13th May 2023 on the occasion of National Webinar on 'Agriculture & Rural Empowerment.

Soft copy of the Certificates (Award Certificate, Society Membership Certificate and Webinar Participation Certificate) will be sent by the email and hard copy of the certificates will be sent by the speed post after the organization of the webinar within one month.

Interested candidates may send the society contribution and participation fee through balance transfer/cash deposit/NEFT/IMPS in the account of '**Dr. Ram Awatar Shiksha Samiti (DRASS)**).

Account Detail

| |
|--|
| Dr. Ram Avatar Shiksha Samiti, A/c No. : 05091000006592, Bank: Punjab and Sind Bank, Branch: Gungchai, Pilibhit, Uttar Pradesh, India, IFSC- PSIB0000509 |
|--|



Online Scientific Award Ceremony

Organized By: Dr. Ram Awatar Shiksha Samiti (DRASS)

Date: May 13, 2023 (2nd Saturday)

Website: www.drass.co.in, Email: updrass2@gmail.com, Mo. 9389161411

| <i>Fee Structure</i> | | | |
|---------------------------------------|-----------------------------|------------------------------|--------------------|
| <i>Category</i> | <i>Society Contribution</i> | <i>Webinar Participation</i> | <i>Total</i> |
| <i>Industrial/Exporter etc.</i> | <i>INR 5000.00</i> | <i>INR 1500.00</i> | <i>INR 6500.00</i> |
| <i>Scientist/SMS/Professor etc.</i> | <i>INR 5000.00</i> | <i>INR 1000.00</i> | <i>INR 6000.00</i> |
| <i>RA/SRF/PDF/Non Permanent Staff</i> | <i>INR 5000.00</i> | <i>INR 600.00</i> | <i>INR 5600.00</i> |
| <i>Students</i> | <i>INR 3000.00</i> | <i>INR 200.00</i> | <i>INR 3200.00</i> |
| <i>Old Members of DRASS</i> | <i>INR 2000.00</i> | <i>Exempted</i> | <i>INR 2000.00</i> |

- Candidates are requested to send the complete filled contribution and participation form after the money transaction.
- **Participants are requested to read the webinar notification for participation of webinar.**
- **Award notification, Webinar Notification, Society Contribution Form and Webinar Participation Form available on our Website: www.drass.co.in**

(Handwritten signature)

(C S Trivedi)

Organizing Secretary



Online Scientific Award Ceremony

Organized By: **Dr. Ram Avatar Shiksha Samiti (DRASS)**

Date: *May 13, 2023 (2nd Saturday)*

Website: www.drass.co.in, Email: updrass2@gmail.com, Mo. 9389161411

DRASS CONTRIBUTION /MEMBERSHIP FORM

Account Details: Dr. Ram Avatar Shiksha Samiti, A/c No. : 05091000006592, Bank: Punjab and Sind Bank, Branch:Gungchai, Pilibhit, Uttar Pradesh, India, IFSC-PSIB0000509

Award Category:

Society Contribution/Membership fee amount :

Transaction Ref. No.Date.....

| | | | |
|---|--|------------------|---------------------------------------|
| 1 | Name in full (In capital letters) | Dr./Mr./Mrs./Ms. | Affix recent passport size photograph |
| 2 | Date & place of birth | | |
| 3 | Nationality | | |
| 4 | Total service Period | | |
| | Post | Year | Duration |
| a | | | |
| b | | | |
| 5 | Present position/designation and place of work | | |
| 6 | Official address with telephone, fax, e-mail | | |
| 7 | Residential address with mobile & telephone no, e-mail | | |

I declare that no vigilance/disciplinary proceedings are pending against me and the information given above is true to the best of my knowledge and belief.

Date:

Signature of Applicant

Place:

Name & Designation



Online Scientific Award Ceremony

Organized By: **Dr. Ram Avatar Shiksha Samiti (DRASS)**

Date: May 13, 2023 (2nd Saturday)

Website: www.drass.co.in, Email: updrass2@gmail.com, Mo. 9389161411

Participation Form

| | | |
|----|--|-------|
| 1 | Name (In capital letters) | |
| 3 | Nationality | |
| 5 | Present position/designation and place of work | |
| 6 | Official address with telephone, fax, e-mail | |
| 7 | Theme | |
| 8 | Sub Theme | |
| 9 | Oral Presentation: (Yes/No) | |
| 10 | Transaction Ref. No.: | Date: |

Account Details: Dr. Ram Avatar Shiksha Samiti, A/c No. : 05091000006592, Bank: Punjab and Sind Bank, Branch:Gungchai, Pilibhit, Uttar Pradesh, India, IFSC-PSIB0000509

Participation Fee

| Category | Category |
|--------------------------------------|-------------|
| Industrial/Exporters | INR 1500.00 |
| Delegates/ Academia/ Permanent Staff | INR 1000.00 |
| RA/SRF/PDF/Non Permanent Staff | INR 600.00 |
| Students | INR 200.00 |
| Old Members of DRASS | Exempted |

Declaration: I declare that no vigilance/disciplinary proceedings are pending against me and the information given above is true and correct to the best of my knowledge and belief.

Date:

Signature of Applicant

Place:

Name & Designation



National Webinar on 'Agriculture & Rural Empowerment'
Organized By: Dr. Ram Awatar Shiksha Samiti (DRASS)

Date: 13th May 2023 (2nd Saturday)

Website: www.drass.co.in, Email: updrass2@gmail.com, Mo. : 9389161411

National Webinar on Agriculture & Rural Empowerment'

Date: 13th May 2023 (2nd Saturday)

Organized By:



Dr. Ram Awatar Shiksha Samiti (DRASS)

Online participation link will be provided to the registered candidates on their personal email.



**National Webinar on 'Agriculture & Rural Empowerment'
Organized By: Dr. Ram Awatar Shiksha Samiti (DRASS)**

Date: 13th May 2023 (2nd Saturday)

Website: www.drass.co.in, Email: updrass2@gmail.com, Mo. : 9389161411

Background

By the end of 2050, about 70 percent global area shall be urbanized with the world population of 9 billion and may give the high population pressure, rising food prices and the socio-economic and environmental stress, especially in the Cities. Meeting the food, nutrition, health and environmental security in global will be the serious challenges. Indian agriculture has achieved self sufficiency in food, attaining record production of food grains, milk, fruits and vegetables during the past few years, but unfortunately, the incidences of hunger and poverty in country are stubbornly high, one-fifth of our population about 2030 million is hungry and under nourished, accounting for about one-fourth of the world's food insecure people. The situation is further aggravated with the past changing climate, the shrinking land and water resources and the rising food price particularly in the cities. The fast changing dietary habits and increasing income in the urban and peri-urban areas will exert still greater demand for fresh fruits, vegetables, flowers, fish, milk, meat and eggs. In this context, optimum utilization of resources requires land use planning with which views agriculture as an integral component of the natural resources and balances the competitive and synergistic interactions among its users. In order to critically examine the current status of Farmers, agriculture and allied sector towards meeting the food demand, utilizing wastes and servicing the environment. For sustainability in agriculture and food security, one has to change the mind set and conceive a farming system approach, which can enhance rhizosphere and biosphere simultaneously and assure sustainable production in coming years. In order to resolve these Dr. Ram Awatar Shiksha Samiti (DRASS) organizing a National Webinar on Agriculture & Rural Empowerment'.

Issues to be addressed

- *Agri Business Management, Food Science Technology, Dairy Technology, Dairy Science, Fisheries Science, Animal Science, Veterinary Science, Animal Biotechnology, Home Science, Water Science and Technology, Agricultural Engineering and Technology, Forestry/Agro forestry and Silviculture, Horticulture, Statistical Science, Agricultural Economics and Agri. Extension Education, Agronomy, Entomology and Nematology, Agriculture Meteorology, Soil Science, Environmental Science, Plant Breeding and Genetics, Plant Pathology, Agricultural Microbiology, Seed Science and Technology, Plant Biotechnology, Computer Science, Social Science, Languages, Entrepreneurial development, Homestead Activities etc. in context with Agriculture & Rural Empowerment'.*

Theme

- Agriculture & Rural Empowerment' of Western and Eastern Himalayan Zone.
- Agriculture & Rural Empowerment of Upper Gangetic Plains and Trans Gangetic Plains.
- Agriculture & Rural Empowerment of Plateau and Hills i.e. Eastern, Central, Western and Southern.



**National Webinar on 'Agriculture & Rural Empowerment'
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Date: 13th May 2023 (2nd Saturday)

Website: www.drass.co.in, Email: updrass2@gmail.com, Mo. : 9389161411

- Agriculture & Rural Empowerment of East Coast Plains and Hills and West Coast Plains and Hills.
- Agriculture & Rural Empowerment of Gujarat Plains and Hills.
- Agriculture & Rural Empowerment of Western Dry Regions.
- Agriculture & Rural Empowerment of Islands.

Call of paper:

- Participants are requested to send abstract of the article including title, author's name and address in not more than 400 words on or before 8th May, 2023, along with duly filled Participation form.
- Authors are requested to send abstract and the papers in MS – WORD by e-mail on updrass2@gmail.com
- **Abstracts will published in Online souvenir with ISBN**

Deadlines:

Receipt of registration fee - 08.05.2023

Acceptance of paper/ poster - 10.05.2023

Incomplete Application or not as per due date are likely not to be considered

Account Details

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| <i>Registration Fee</i> | |
|---------------------------------------|--------------------|
| <i>Category</i> | <i>Fee</i> |
| <i>Industrial/Exporters</i> | <i>INR 1500.00</i> |
| <i>Delegates/ Academia</i> | <i>INR 1000.00</i> |
| <i>RA/SRF/PDF/Non Permanent Staff</i> | <i>INR 600.00</i> |
| <i>Students</i> | <i>INR 200.00</i> |
| <i>Old Members of DRASS</i> | <i>Exempted</i> |

**send the cash deposit/transaction receipt by email.*



National Webinar on 'Agriculture & Rural Empowerment'
Organized By: Dr. Ram Awatar Shiksha Samiti (DRASS)

Date: 13th May 2023 (2nd Saturday)

Website: www.drass.co.in, Email: updrass2@gmail.com, Mo. : 9389161411

Events

- *Invited papers and lead talks*
- *Oral Presentation*
- *Experts view*
- *Certificate and honors*

Prize

- *Best oral Presentation*

Society Awards

Candidates are requested to read the award notification for society awards available on website: www.drass.co.in

Participants

- Vice Chancellors, Directors Research and Director Extension of State Agricultural Universities (SAU's), Central Agricultural universities, State Universities, Central Universities and scientific institutions.
- Directors, Scientists and students working at ICAR/CSIR Institutes.
- NGO/Corporate Sector, representative involved with Agriculture & Allied Sector.
- International institutions working in the field of Agriculture Allied Sector.



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Participation Form

| | | |
|----|--|-------|
| 1 | Name (In capital letters) | |
| 3 | Nationality | |
| 5 | Present position/designation and place of work | |
| 6 | Official address with telephone, fax, e-mail | |
| 7 | Theme | |
| 8 | Sub Theme | |
| 9 | Oral Presentation: (Yes/No) | |
| 10 | Transaction Ref. No.: | Date: |

Account details: Dr. Ram Avatar Shiksha Samiti, A/c No. : 05091000006592,
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| <i>Students</i> | <i>INR 200.00</i> |
| <i>Old Members of SVWS</i> | <i>Exempted</i> |

Declaration: I declare that no vigilance/disciplinary proceedings are pending against me and the information given above is true and correct to the best of my knowledge and belief.

Date:

Signature of Applicant

Place:

Name & Designation



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Award Category:

Society Contribution/Membership fee amount :

Transaction Ref. No.Date.....

| | | | |
|---|--|------------------|---------------------------------------|
| 1 | Name in full (In capital letters) | Dr./Mr./Mrs./Ms. | Affix recent passport size photograph |
| 2 | Date & place of birth | | |
| 3 | Nationality | | |
| 4 | Total service Period | | |
| | Post | Year | Duration |
| a | | | |
| b | | | |
| 5 | Present position/designation and place of work | | |
| 6 | Official address with telephone, fax, e-mail | | |
| 7 | Residential address with mobile & telephone no, e-mail | | |

I declare that no vigilance/disciplinary proceedings are pending against me and the information given above is true to the best of my knowledge and belief.

Date:

Signature of Applicant

Place:

Name & Designation